

## Readings Sunday 21 April 2024

### Acts 4: 5 – 12; John 10: 11 – 18 & 1; John 3: 16 - 24

The next day the rulers, the elders and the teachers of the law met in Jerusalem. <sup>6</sup> Annas the high priest was there, and so were Caiaphas, John, Alexander and others of the high priest's family. <sup>7</sup> They had Peter and John brought before them and began to question them: 'By what power or what name did you do this?'

<sup>8</sup> Then Peter, filled with the Holy Spirit, said to them: 'Rulers and elders of the people! <sup>9</sup> If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, <sup>10</sup> then know this, you and all the people of Israel: it is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. <sup>11</sup> Jesus is

“the stone you builders rejected,  
which has become the cornerstone.”<sup>[a]</sup>

<sup>12</sup> Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.'

'I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup> The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. <sup>13</sup> The man runs away because he is a hired hand and cares nothing for the sheep.

<sup>14</sup> 'I am the good shepherd; I know my sheep and my sheep know me – <sup>15</sup> just as the Father knows me and I know the Father – and I lay down my life for the sheep. <sup>16</sup> I have other sheep that are not of this sheepfold. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd. <sup>17</sup> The reason my Father loves me is that I lay down my life – only to take it up again. <sup>18</sup> No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father.'

<sup>1</sup> 'Very truly I tell you Pharisees, anyone who does not enter the sheepfold by the gate, but climbs in by some other way, is a thief and a robber.

<sup>16</sup> For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but to save the world through him. <sup>18</sup> Whoever believes in him is not condemned, but whoever does not believe stands condemned

already because they have not believed in the name of God's one and only Son. <sup>19</sup> This is the verdict: light has come into the world, but people loved darkness instead of light because their deeds were evil. <sup>20</sup> Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. <sup>21</sup> But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

### **John testifies again about Jesus**

<sup>22</sup> After this, Jesus and his disciples went out into the Judean countryside, where he spent some time with them, and baptised. <sup>23</sup> Now John also was baptising at Aenon near Salim, because there was plenty of water, and people were coming and being baptised. <sup>24</sup> (This was before John was put in prison.)